



2007 FALL/WINTER JUNIOR TENNIS SESSION OCTOBER 15<sup>th</sup> – DECEMBER 15<sup>th</sup>

USPTA LITTLE TENNIS for ages 4-6. The objective of this class is to introduce young children to the game of tennis. We will work on developing hand eye coordination, racquet control and skills to encourage tennis fun. Cost: \$80.00 member and \$110.00 non-member. Time: Monday 5:00-6:00

HOME SCHOOL TENNIS The objective of this class is to introduce children to the game of tennis. We will work on developing hand eye coordination, racquet control and skills to encourage tennis fun. Cost: \$85.00 Time: Call for details

ADVANTAGE CLASS for ages 7 and older. The objective of this class is to introduce children to the fundamentals of the game of tennis. We will work on fundamental stroke production, drills, games and competition that will develop the students' confidence and enthusiasm for the game of tennis. Cost: \$150.00 member and \$200.00 non-member. Time: Tuesday and Thursday 5:00-6:00

BASELINERS CLASS for ages 12 and older. The objective of this class is to introduce children to the fundamentals of the game of tennis. We will work on fundamental stroke production, drills, games and competition from the baseline that will develop the students' confidence and enthusiasm for the game of tennis. Cost: \$185.00 member and \$235.00 non-members. Time: Monday and Wednesday 5:00-6:30

HITTERS for those who are intermediate players and preparing for USTA tournaments. The objective of this class is to develop advanced stroke production, specific singles and doubles drills, strategies, games and competition that will develop the students' confidence and enthusiasm for match play and competitive tennis. Cost: \$185.00 member and \$235.00 non-members. Time: Monday and Wednesday 3:30-5:00

SATURDAY CLASS 11:00-12:30 (6 weeks) Cost: \$75.00 / \$95.00 non-members. (Off Nov. 3<sup>rd</sup>, 24<sup>th</sup>, Dec. 1<sup>st</sup>)

HITTERS ADVANCED for those who have varsity experience or USTA tournament experience. The objective of this class is to develop advanced stroke production, specific singles and doubles drills, strategies, games and competition that will develop the students' confidence and enthusiasm for varsity tennis and USTA ranking. Cost: \$185.00 member and \$235.00 non-members. Time: Tuesday and Thursday 3:30-5:00

EXCEL PROGRAM- Includes: Clinic: M, W, & Sat. or T, TH, & Sat. Fall/Winter 2007 October 15<sup>th</sup> through December 1<sup>st</sup> & Winter 2008 January 7<sup>th</sup> through February 28<sup>th</sup>, 2 Private lessons, MATCH PLAY, 3 USTA Sanctioned tournaments, 1 club tournament, Court Pass, Tennis party, racquet tune-up, Pro Shop discounts, T-Shirt. Cost: \$128 a month for members, \$158 a month for non-member. See flyer for details!

MATCH PLAY- Saturday 9:00- 11:00 AM singles and doubles, coaching will be provided. October 15th through December 15th (Off Nov. 3<sup>rd</sup>, 24<sup>th</sup>, Dec. 1<sup>st</sup>) Included in EXCEL or Cost \$75.00 member and \$95.00 non-member.

Walk-on court time is available with the purchase of a Junior Court Pass for those participating in Junior Clinic. Cost: \$5.00 member and \$10.00 non-member. Walk-in or Call-in no more than one hour before desired time.

PRIVATE and semi-private instruction:

Shawn Huck, USPTA: \$40.00 hr. \$225.00 (6) member \$45.00 hr. \$255.00 (6) non-member. Semi-private - up to 4 students Assistant Instructor: \$30.00 hr. \$165.00 (6) member \$35.00 hr. \$195.00 (6) non-member. Semi-private - up to 4 students

ASC Junior Fall Open USTA Tournament- Nov. 2<sup>nd</sup> – 4<sup>th</sup> Boys and Girls 18, 16 FMC TennisLink online registration # 855327107 ASC Closed Championships USTA Tournament- Nov 30 wked. Boys / Girls 18, 16, 14, 12 FMC TennisLink online registration # 855309807

-----Clinic 9/07

Name \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Phone number \_\_\_\_\_ Work \_\_\_\_\_ e-mail \_\_\_\_\_

CLASS/ CLINIC/ LEAGUE/ TOURNAMENT \_\_\_\_\_ USTA # \_\_\_\_\_

Parent / Guardian \_\_\_\_\_ Paid \_\_\_\_\_ Credit Card \_\_\_\_\_ EXP \_\_\_\_\_

RETURN TO: Director of Tennis - SHAWN HUCK, USPTA (765) 6-0. 6-0, 6-0, 4 Cell Please make checks payable to Anderson Sports Center 2700 Indiana Avenue, Anderson, Indiana 46012.765- 642-2060