



EXCEL 2009-10

- 1 - **EIGHT week Clinic:** M&W or T&TH, Fall/Winter 2008 October 12th through December 12th
- 1 - **TEN week Clinic:** Winter 2009 January 4th through March 12^h. (New **two additional weeks)

HITTERS for those who are preparing for and playing High School tennis and USTA tournaments. The objective of this class is to develop advanced stroke production, specific singles and doubles drills, strategies, games and competition that will develop the students' confidence and enthusiasm for match play and competitive tennis. Time: Tuesday and Thursday 3:30-5:00

HITTERS ADVANCED for those who are top area varsity players or have a Midwest USTA ranking. The objective of this class is to develop advanced stroke production, specific singles and doubles drills, strategies, games and competition that will develop the students' confidence and enthusiasm for varsity tennis and USTA tournament competition. Time: Monday and Wednesday 3:30-5:00

- 2 - **MATCH PLAY (6 weeks), Saturday 9:00- 11:00 AM**
MATCH PLAY includes singles and doubles, coaching will be provided.
Fall/Winter 2009 October 12th through December 12th (No Match Play Nov.6th, 28th & Dec.5th)
Winter 2010 January 4th through March 12, (No Match Play Feb. 6th, March 6th)
- 2 - **Private lessons** – You must schedule one lesson during each clinic session.
- 3 - **USTA Sanctioned tournaments** - Fall Open: Nov 6-8, ASC Club Singles Championship: Dec 11-12, Snowflake Open: Jan 8-10 or Winter Challenge: Feb. 5-7 (Three out of the four are included in Excel)
- 1 - **ASC Doubles Tournament:** December 4 Weekend
- 1 - **Tennis party** – Pizza, Tennis and Fun! TBD.
- 1 - **Court Pass** – Walk in or call in no more than one hour before desired time to reserve 1 hour, expires March 12.
- 1 - **T-Shirt** – ASC EXCEL 2009-10
- 1 - **Racquet tune-up includes Tennis racquet restringing and new grip.**

Pro Shop discounts 10% on all Prince racquets, accessories, shoes and clothing.

Cost: One payment of \$659.00 members or \$785.00 non-members (over 25% savings)
Five monthly payments of \$139.00 - October through February for members (20% savings)
Five monthly payments of \$168.00 - October through February for non-members (20% savings)
 Please make checks payable to Anderson Sports Center, Credit Cards are accepted.
 Payments due by the 10th of each month.

EXCEL09-10 -----9-09-----

RETURN TO: Director of Tennis - SHAWN HUCK, USPTA  (765) 6-0. 6-0, 6-0, 4 Cell www.6060604tennis.net
 Please make checks payable to Anderson Sports Center 2700 Indiana Avenue, Anderson, Indiana 46012. Club 765- 642-2060

Name _____ Parent / Guardian _____
 Address _____ City _____ Zip _____
 Phone numbers _____ Email _____ Amount Paid _____