



EXCEL WEEKEND 2009-10

- 2 - **MATCH PLAY (6 weeks), Saturday 9:00- 11:00 AM**
MATCH PLAY includes singles and doubles, coaching will be provided.
Fall/Winter 2009 October 12th through December 12th (No Match Play Nov.6th, 28th & Dec.5th)
Winter 2010 January 4th through March 12^h. (No Match Play Feb. 6th, March 6th)
- 2 - **Saturday Clinics (6 weeks), 11:00- 12:30 AM**
Fall/Winter 2009 October 12th through December 12th (No Class Nov.6th, 28th & Dec.5th)
Winter 2009 January 4th through March 12^h. (No Class Feb. 6th, March 6th)
- 2 - **Private lessons – You must schedule one lesson during each clinic session.**
- 3 - **USTA Sanctioned tournaments, Fall Open: Nov 6-8, ASC Club Singles Championship: Dec 11-12, Snowflake Open: Jan 8-10 or Winter Challenge: Feb. 5-7 (Three out of the four are included in Excel)**
- 1 - **ASC Doubles Tournament- December 4 Weekend**
- 1 - **Tennis party – Pizza, Tennis and Fun! TBD.**
- 1 - **Court Pass – Walk in or call in no more than one hour before desired time to reserve 1 hour, expires March 12.**
- 1 - **T-Shirt – ASC EXCEL 2009-10**
- 1 - **Racquet tune-up includes Tennis racquet restringing and new grip.**

Pro Shop discounts 10% on all Prince racquets, accessories, shoes and clothing.

Cost: One payment of \$449.00 members or \$518.00 non-members (over 25% savings)
 Five **monthly** payments of \$95.00 - October through February for members (20% savings)
 Five **monthly** payments of \$110.00 - October through February for non-members (20% savings)
 Please make checks payable to Anderson Sports Center, Credit Cards are accepted.
 Payments due by the 10th of each month.

EXCEL Weekend09-10 -----9-09-----

RETURN TO: Director of Tennis - SHAWN HUCK, USPTA  (765) 6-0. 6-0, 6-0, 4 Cell www.6060604tennis.net
 Please make checks payable to Anderson Sports Center 2700 Indiana Avenue, Anderson, Indiana 46012. Club 765- 642-2060

Name _____ Parent / Guardian _____

Address _____ City _____ Zip _____

Phone numbers _____ Email _____ Amount Paid _____