



EXCEL 2007- 08

2 - **Eight week Clinics:** M&W or T&TH, Fall/Winter 2007 October 15th through December 15th & Winter 2008 January 7th through February 28th.

HITTERS for those who are intermediate players and preparing for USTA tournaments. The objective of this class is to develop advanced stroke production, specific singles and doubles drills, strategies, games and competition that will develop the students' confidence and enthusiasm for match play and competitive tennis. Time: Monday and Wednesday 3:30-5:00

HITTERS ADVANCED for those who have varsity experience or USTA tournament experience. The objective of this class is to develop advanced stroke production, specific singles and doubles drills, strategies, games and competition that will develop the students' confidence and enthusiasm for varsity tennis and USTA ranking. Time: Tuesday and Thursday 3:30-5:00

2 - **MATCH PLAY (6 weeks), Saturday 9:00- 11:00 AM**
MATCH PLAY includes singles and doubles, coaching will be provided.
Fall/Winter 2007 October 15th through December 15th (off Nov. 3, 24, Dec. 1) & Winter 2008 January 7th through February 28th, (off Feb. 8)

2 - **Private lessons** – You must schedule your lessons during each eight-week session.

3 - **USTA Sanctioned tournaments**, Fall Open: Nov 2-4, ASC Club Singles Championship: Nov. 30 – Dec 2, Snowflake Open: Jan. 4-6 or Winter Challenge: Feb. 8-10

2 - **ASC Doubles Tournament:** November 30 Weekend and February 29 Weekend

1 - **Tennis party** – Pizza, Tennis and Fun! TBD.

1 - **Court Pass** – Walk in or call in 1 hour before desired time to reserve 1 hour, expires Feb. 28

1 - **T-Shirt** – ASC EXCEL

1 - **Racquet tune-up includes Tennis racquet restringing and new grip.**

Pro Shop discounts 10% on all Prince racquets, accessories, shoes and clothing.

Cost: One payment of \$599.00 members or \$742.00 non-members
Five **monthly** payments of \$128.00 - October through February for members
Five **monthly** payments of \$158.00 - October through February for non-members
Please make checks payable to Anderson Sports Center, Credit Cards are accepted.
Payments should be made by the 10th of each month.

Director of Tennis SHAWN HUCK, USPTA 6-0, 6-0, 6-0, 4 cell.
Anderson Sports Center 2700 Indiana Avenue, Anderson, Indiana 46012 Phone: 765- 642-2060

EXCEL07-08 ----- ✂

Name _____ Parent / Guardian _____

Address _____ City _____ Zip _____

Phone numbers _____ Email _____ Paid _____