



9th Annual December Doubles Tournament

Dates: December 2nd - 3rd

Matches will be played: Friday, December 2nd beginning at 5:00 PM, 4:00 PM for Juniors.

Saturday, December 3rd beginning at 9:00 AM, Sunday, December 4th (only if needed) beginning at 1:00PM.

Please be available to play throughout the weekend.

Cost: Members \$10.00 per person, Non-Members \$15.00 per person **with a non-perishable contribution to help feed the hungry in Madison County.**

Entry Deadline: Monday, November 28th.

Match times will be available Thursday, December 1st at www.6060604tennis.net

Maximum 2 events. Single elimination in all events.

Juniors must partner with an **adult** in any of the **adult** doubles events.

Events may be combined to accommodate adequate draw sizes.

Two out of three sets will be played with regular scoring; 10 point tie-breaker for the third set.

Babolat Tennis Balls will be provided.

Medals will be awarded to the Champions & Finalists

Please submit payment with completed entry form.



Non-perishable contributions will be collected upstairs at the tennis tournament office.

Circle choices (Maximum 2 events) Junior Mixed Doubles: 18 and under Junior **Mixed-UP** Doubles (Any combination): 14 and under

Men's Doubles : 4.5 & Above 4.0 & Below 3.5 & Below 3.0 & Below

Women's Doubles : 4.0 & Above 3.5 & Below 3.0 & Below 2.5 & Below

Adult Mixed Doubles : 8.0 & Above Combined 7.0 & Above Combined 6.0 & Below Combined (NO 3.5)

Name _____ DOB or NTRP _____

Address _____ Zip _____

Phone number _____ Cell _____ e-mail _____

Partner Name _____ DOB or NTRP _____

Address _____ Zip _____

Phone number _____ Cell _____ e-mail _____

OFFICE USE: Paid _____ Credit Card _____ EXP _____

RETURN TO: Director of Tennis - SHAWN HUCK, USPTA  (765) 6-0- 6-0, 6-0, 4 Cell www.6060604tennis.net
Please make checks payable to Anderson Sports Center 2700 Indiana Avenue, Anderson, Indiana 46012. Club 765- 642-2060